



Government of Jammu and Kashmir
Health and Medical Education Department
Civil Secretariat, Srinagar/Jammu

Subject:- Appointment to the post of Assistant Professor in the Department of Anatomy in Government Medical College, Anantnag.

Reference:- (i) PSC/DR/Lect/Anatomy/H&ME/2019 dated 27.10.2021 and 25.03.2022 from Secretary, J&K Public Service Commission.
(ii) CID/VB/2022/FINAL/30824-832/HLT dated 15.02.2022 from Criminal Investigation Department.
(iii) O.M No. GAD-MTG0RBIV/200/2021-09-GAD dated 22.03.2022 from General Administration Department.

Government Order No. 208- JK(HME) of 2022

D a t e d : 20 - 04 - 2022

As recommended by the J&K Public Service Commission, sanction is hereby accorded to the temporary appointment of **Dr. Mudasir Ahmad Khan S/O Mehraj Ud Din Khan R/O H.No 09, Buchpora, Soura (Department of Anatomy, GMC Karan Nagar), under OM Category, as Assistant Professor in the Department of Anatomy in Government Medical College, Anantnag, in Pay Level-11 (Rs. 67700-208700), under Jammu & Kashmir Probationer (Condition of Service, Pay and Allowances) and Fixation of Tenure Rules, 2020 notified vide S.O 192 dated 17.06.2020, subject to the following terms and conditions:-**

1. The above candidate shall report to the Principal, Government Medical College, Anantnag. In case of failure of the appointee to join within a period of twenty one (21) days from the date of issuance of this appointment order, he shall forego his appointment, which shall be deemed to have been cancelled ab-initio without any further notice.
2. The appointee shall be allowed to join only on production of the following documents/certificates (in original):-
 - a) Date of Birth Certificate.
 - b) Qualification Certificates.
 - c) Certificates from the concerned District Industries Centre (DIC) and District Employment & Counseling Centre to the effect that no loan under any self employment scheme has been taken by the appointee.
 - d) Domicile Certificate
 - e) Health Certificate from the Standing Medical Board.
 - f) Any other documents as required under rules.

3. The appointment of the above candidate as Assistant Professor shall further be subject to the verification/genuineness of the qualification certificates from the concerned issuing authorities.
4. The salary of the appointee shall not be drawn and disbursed to him unless the satisfactory reports in this regard are received.
5. The appointment of the above candidate shall be governed by the "New Pension Scheme" as per SRO-400 of 2009 dated 24.12.2009.
6. The probation of the appointee and Pay & Allowances during probation shall be regulated in terms of the provisions of the Jammu & Kashmir Probationer (Condition of Service, Pay and Allowances) and Fixation of Tenure Rules, 2020 notified vide S.O 192 dated 17.06.2020 read with J&K Civil Services (Classification, Control and Appeal) Rules 1956.
7. The interim arrangement, if any, made on contract/deputation or on academic arrangement basis against the above post, shall be deemed to have been terminated forthwith.
8. The appointment of the above candidate shall be subject to outcome of the writ petition(s), if any, pending before any Competent Court of Law.

By order of the Government of Jammu & Kashmir.

Sd/-

(Vivek Bharadwaj) IAS

Additional Chief Secretary
Health & Medical Education Department

No:- ME-Gztd0NMC/25/2021(e-office)

Dated : 20 -04-2022

Copy to the :-

1. Principal Secretary to the Lieutenant Governor, J&K.
2. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
3. Secretary, J&K Public Service Commission for information.
4. Principal, Government Medical College, Anantnag
5. Director, Archives, Archaeology and Museums, J&K.
6. Director, Health Services, Kashmir/Jammu.
7. OSD to Advisor(B) (In charge, Health & Medical Education).
8. Private Secretary to the Additional Chief Secretary, Health & Medical Education Department.
9. Concerned appointee.
10. I/C Website.
11. Government Order File/Stock File/Monday Return File.


(Nasir Bilal Shah)

Under Secretary to the Government
Health & Medical Education Department

